Laurea Mag. in **Electrical Engineering for Sustainable Green Energy Transition- curr. Power Electronics** - Anno 1° - II Sem. - A. A. 2024/2025

| | 8 9 10 | 11 12 13 | 14 15 | 16 17 18 19 20 |
|---|---|---|---|---|
| LUN | **INDUSTRIAL AUTOMATION**<br>Aula: P8<br>***NUNNARI G.*** | **RENEW.CONV.POW. GEN. TRANSM. HVDC/FACTS**<br>Aula: IV<br>***TINA G.***<br>***SCELBA G.*** | **ADV. CIRC. AN. DES.**<br>Aula: P4<br>**RIZZO S.** | |
| MAR | **FUND. OF POWER ELECTRON.**<br>Aula: V8<br>**SCELBA G.**<br>**TORNELLO L.** | **INDUSTRIAL AUTOMATION**<br>Aula: V8<br>***NUNNARI G.*** | **ADVANCED CIRCUIT AN. DES.**<br>Aula: D32<br>**RIZZO S.** | |
| MER | **RENEW.CONV.POW. GEN. TRANSM. HVDC/FACTS**<br>AULA: D22<br>***TINA G.***<br>***SCELBA G.*** | **FUND. OF POWER ELECTRON.**<br>AULA: T3<br>**SCELBA G.**<br>**TORNELLO L.** | | |
| GIO | | **FUND. OF POWER ELECTRON.**<br>AULA: D24<br>**SCELBA G.**<br>**TORNELLO L.** | **RENEW.CONV.POW. GEN. TRANSM. HVDC/FACTS**<br>AULA: D24<br>***TINA G.***<br>***SCELBA G.*** | |
| VEN | | | | |
| SAB | | | | |

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| | 8 9 10 | 11 12 13 | 14 15 16 | 17 18 19 20 |
|---|---|---|---|---|
| LUN | **INDUSTRIAL AUTOMATION**<br>Aula: P8<br>***NUNNARI G.*** | **RENEW.CONV.POW. GEN. TRANSM. HVDC/FACTS**<br>Aula: IV<br>***TINA G.***<br>***SCELBA G.*** | **ADV. CIRC. AN. DES.**<br>Aula: P4<br>**RIZZO S.** | |
| MAR | **FUND. OF POWER ELECTRON.**<br>Aula: V8<br>**SCELBA G.**<br>**TORNELLO L.** | **INDUSTRIAL AUTOMATION**<br>Aula: V8<br>***NUNNARI G.*** | **ADVANCED CIRCUIT AN. DES.**<br>Aula: D32<br>**RIZZO S.** | |
| MER | **RENEW.CONV.POW. GEN. TRANSM. HVDC/FACTS**<br>AULA: D22<br>***TINA G.***<br>***SCELBA G.*** | **FUND. OF POWER ELECTRON.**<br>AULA: T3<br>**SCELBA G.**<br>**TORNELLO L.** | | |
| GIO | | **FUND. OF POWER ELECTRON.**<br>AULA: D24<br>**SCELBA G.**<br>**TORNELLO L.** | **RENEW.CONV.POW. GEN. TRANSM. HVDC/FACTS**<br>AULA: D24<br>***TINA G.***<br>***SCELBA G.*** | |
| VEN | | | | |
| SAB | | | | |

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| | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LUN | | | | | | | | | | | | | |
| MAR | | | | | | | | **ADVANCED POW CONV. CONT**<br>AULA: PTB<br>**TESTA A.** | | | | | |
| MER | | | | | | | | | | | | | |
| GIO | | | | | | | 14:30 16:30<br>**ADVANCED POW CONV**<br>AULA: PTB<br>**TESTA A.** | | 16:30 18:30<br>**ELECTRICAL DR. MOB. EN.EFF**<br>AULA: PTB<br>**SCARCELLA G.** | | | | |
| VEN | | | 10:30 13:30<br>**ADVANCED POW CONV. CONT**<br>AULA: PTC<br>**TESTA A.** | | | | | **ELECTRICAL DR. MOB. EN.EFF.**<br>AULA: PTB<br>**SCARCELLA G.** | | | | | |
| SAB | | | | | | | | | | | | | |

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| | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LUN | **CLIMATE CH. IMP. EN. GEN.DEM**<br>Aula :P4 .<br>**TINA M. / V GAGLIANO A.** | | | **EL.POW.DIS.UT.SM.GR**<br>**SMART GRIDS**<br>AULA: P4<br>***CONTI S.*** | | | | | | | | | |
| MAR | | | | | | | | | | | | | |
| MER | | **ELECTR.POW.DISTR.UTIL.SM.GRID**<br>**SMART GRIDS**<br>Aula: PTE<br>***CONTI S.*** | | | | | | | | | | | |
| GIO | | | | | | | | | | | | | |
| VEN | | **ELECTR.POW.DISTR.UTIL.SM.GRID**<br>**SMART GRIDS**<br>Aula: D24<br>***CONTI S.*** | | | **CLIMATE CH. IMP. EN. GEN.DEM**<br>Aula :D24<br>**TINA M. / V GAGLIANO A.** | | | | | | | | |
| SAB | | | | | | | | | | | | | |